



Conference Schedule March 19-21, 2024

19
TUE

2:00 PM
Registration..... Atrium 1, 2

2:00 - 3:30 PM
ACE Board of Directors
Meeting NMPP Energy Office

4:30 - 6:30 PM
Reception w / Sponsors..... Grand Ballroom A, B, C

Dinner
On Your Own To Enjoy Lincoln Dining Opportunities

20
WED

7:00 AM
Breakfast..... Lancaster 4, 5, 6

7:00 AM
Registration..... Atrium 1, 2

8:00 - 9:30 AM
Opening / Welcome /
"Seven Steps to Success" Lancaster 1, 2, 3

9:30 AM
Equipment Asset Management
for Municipalities Lancaster 1, 2, 3

10:00 AM
Break / Visit Sponsor Showcases Grand Ballroom A, B, C

10:30 AM
"Powering Forward" to Meet Challenges
Facing Public Power Utilities Lancaster 1, 2, 3

11:45 - 1:05 PM
"Keep Calm and Call a
Vendor" Lunch..... Lancaster 4, 5, 6



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20
WED

1:15 - 3:20 PM
"What's in Your Community
Drinking Water?" Lancaster 1, 2, 3

3:25 - 3:55 PM
Break / Visit Sponsor Showcases Grand Ballroom A, B, C

4:00 PM
"What's Happening in
Federal Grant Funding?" Lancaster 1, 2, 3

4:30 PM
Grant Writing Resources Panel Lancaster 1, 2, 3

5:30 PM
Lightning Protection..... Lancaster 1, 2, 3

6:15 PM
Social Time Lower Level Lobby

7:00 PM
Awards and Banquet..... Lancaster 4, 5, 6

21
THU

6:45 - 7:45 AM
Breakfast..... Lancaster 4, 5, 6

7:00 - 8:00 AM
Elected Officials Breakfast Forum Arbor 1, 2

8:15 - 9:15 AM
"Is it the Jetsons or Gen Z? Creating an Out of
This World Workplace for the Future....Lancaster 1, 2, 3

9:30 - 10:30 AM
"What's Shaping the Future of Natural
Gas Prices?" Lancaster 1, 2, 3

10:45 - 12:00 PM
State Issues Panel Discussion..... Lancaster 1, 2, 3