



SAVE THE DATE FOR SPONSORSHIP  
**ANNUAL  
 CONFERENCE**  
 TIME TO WORK TOGETHER



March 22-24, 2022

Marriott Cornhusker Hotel  
 Lincoln, Nebraska

• Exhibitor Space Available • Company Info Recognition • Sponsorship Contribution Levels

**PLATINUM SPONSORSHIP**

**\$1,200.00**

- Company name recognition with logo on posters and in conference book
- Brief company summary with logo and contact information included in conference book
- Two (2) complimentary conference registrations
- Exhibitor space

**GOLD SPONSORSHIP**

**\$800.00**

- Company name recognition on posters and in conference book
- Company contact information and logo included in conference book
- Two (2) complimentary conference registrations
- Exhibitor space

**SILVER SPONSORSHIP**

**\$600.00**

- Company name recognition on posters and in conference book
- Company contact information and logo included in conference book
- One (1) complimentary conference registration
- Exhibitor space

**PLATINUM PLUS SPONSORSHIP**  **\$2,500.00**

- Top billing of your company name with logo on posters and in conference book. Brief company summary with logo and contact information included in conference book
- Up to six (6) complimentary conference registrations
- Exhibitor space
- Designation as official sponsor of your choice of the 1) Opening Night Reception, 2) Breakfasts OR 3) Wednesday's Lunch. A limited number Platinum + Sponsorships are available

**Take a "Break"**

**\$500.00**

For Silver/Gold/Platinum registered sponsors only, we are offering the opportunity to be a headline sponsor of the 2 break opportunities scheduled for Wednesday, March 23rd. Limited number available.

**Company Name:** \_\_\_\_\_

*(as you want it to appear on name badges, program and signs)*

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Contact Name/Title:** \_\_\_\_\_

**Phone:** (\_\_\_\_) \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Exhibitor Space Needed:** Yes  No

**Attendee Info:** \_\_\_\_\_

Name	Title	Email
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Name	Title	Email
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**Additional Tickets Needed @ \$175.00 each:** \_\_\_\_\_ **Total Amount Due:** \_\_\_\_\_

**Meal Survey:** This year we are asking all attendees to answer a brief survey so we can obtain an accurate estimate for meal head counts, thank you for your cooperation! <https://www.surveymonkey.com/r/2022Mealsurvey>

**Payment:** Please enclose payment by check payable to "Municipal Energy Agency of Nebraska". To pay electronically via ACH, please email [accountsreceivable@nmpenergy.org](mailto:accountsreceivable@nmpenergy.org) for instructions and assistance (MEAN's Federal ID # 47-0641284).

**Lodging:** Lincoln Marriott Cornhusker Hotel, \$102+ tax/night; block released March 8<sup>th</sup>, 2022. Call 888.236.2427.

**Return form and payment to:**

NMPP Energy  
 8377 Glynoaks Drive  
 Lincoln, NE 68516

**Payment and form must be received no later than March 8th, 2022.**  
 Questions? Contact Mandy Hansen at [ahansen@nmpenergy.org](mailto:ahansen@nmpenergy.org) or 402.473.8259